Bible Study - P1 Class of 2028 Block 2 - Christianity Overview Wednesdays at 4:00pm, Maddox Hall Room 224

<u>Today's Topic:</u> There is Hope in Hospitality!

Today's Prayer Practice: Praying for Hope

 What are three things that make you happy/grateful?
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 What are three things you aspire to achieve?
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What are three things you need to do to improve your mental health?
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 What is Hope? Hope is a feeling of optimism; a way of thinking that involves anticipating positive outcomes in the future; the resolution of all things to be good in the end. Aids in maintaining the mindset and feelings of positivity in the face of adversity. Provides the strength and motivation to preserve. Provides the foundation for maintaining faith (within ourselves, others, and our religion). Connects individual's to the possibility of a tomorrow full of opportunities and fulfillment. What is your idea of hope?
What gives you hope?
How do you see hope with God?

Luke 14:1-6 - Jesus at the Pharisee's House (English Standard Version (ESV))

One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

Luke 14:7-11 - The Parable of the Wedding Feast

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

Luke 14:12-24 - The Parable of the Great Banquet

¹²He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

¹⁵When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" ¹⁶But he said to him, "A man once gave a great banquet and invited many. ¹⁷And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' ¹⁸But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' ¹⁹And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' ²⁰And another said, 'I have married a wife, and therefore I cannot come.' ²¹So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' ²²And the servant said, 'Sir, what you commanded has been done, and still there is room.' ²³And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. ²⁴For I tell you, none of those men who were invited shall taste my banquet."

Luke 14:25-33 - The Cost of Discipleship

²⁵Now great crowds accompanied him, and he turned and said to them, ²⁶"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters,

yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, 'This man began to build and was not able to finish.' ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

What do you find important within this parable?
What lessons can be learned from this parable? How can you apply this parable to your life?
Questions?
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