**CAMPBELL’S MERGERS & ACQUISITIONS NEGOTIATION TEAM TRYOUTS**

**(2024-2025)**

Please consider applying to represent Campbell at the Mergers & Acquisitions Cup sponsored by the American Bar Association’s Mergers & Acquisitions Committee (“M&A Committee”).

You can learn more about this competition here: <https://www.dexteritylegal.com/mac-cup>. The competition contains: (i) a written portion (which consists of drafting an issues list and marking up a purchase agreement) and (ii) a negotiation portion across from opposing counsel.

Campbell is permitted to submit 2 teams of 2 (4 students total) to the M&A Committee for consideration. If you would like to represent Campbell, please complete and return the attached application and requested documents to Professor Cline by **September 4th at 9:00 A.M**. Depending on the number of applicants, you may be asked to be available for a short interview (either in person or via Zoom) with Professor Cline on **September 5th or 6th.** **Please complete the application individually**, if selected you will be assigned a teammate.

**The 4 students chosen internally will be notified by the end of the day on September 6th.** The teams will then have a week to combine their interest statements and submit a joint application (after approval by Professor Cline) to the M&A Committee by **September 13th**. **For the avoidance of doubt, students are NOT permitted to apply directly to the M&A Committee prior to receiving Professor Cline’s approval.**

If selected, by the M&A Committee, the team(s) would:

* Be assigned a fact pattern and side (buyer or seller)
* Draft an issues list and mark-up a purchase agreement, which will be exchanged with opposing counsel by October 18th.
* Negotiate across from opposing counsel in the Open Round (held virtually) on either the weekend of October 25th-26th or November 2nd-3rd.

After the Open Round, 8 teams will be selected to proceed to the Elite 8 Virtual Round on January 25th.

After the Elite 8 Round, the final 2 teams will negotiate in Laguna Beach, California on January 30th and 31st.

Please do not hesitate to reach out to Professor Cline if you are interested in this competition or if you have any questions. Even if you’re not interested in this opportunity, please share it with your friends or classmates who might be interested.

**Documents needed for the internal application (to be submitted, as attachments, via email, to Professor Cline (**[**kcline@campbell.edu**](mailto:kcline@campbell.edu)**) by Wednesday, September 4th at 9:00 A.M.)**:

1. Application (fill out the form below)
2. Resume
3. Transcript/grades
4. Statement of interest to participate in the competition (500 word count limit, maximum of 1 page, font Times New Roman, size 12) which must address (i) any corporate or transactional experience you have had to date, including classes taken, externships and professional experience prior to law school or while in law school, (ii) your professional goals after graduating from law school, and (iii) why you are interested in participating in this competition.

**APPLICATION FOR CAMPBELL’S MERGERS & ACQUISITIONS NEGOTIATION TEAM**

**(2024-2025)**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class: \_\_\_\_\_\_\_ (2L/2L Flex/3L/3L Flex)

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. From the list below, please select any classes which you have already completed (the next question will ask which classes you are enrolled in for Fall 2024) and note the professor you took the class from. Your answers to questions 1-3 have no bearing on your ability to be selected to the team.

🞎 Business Organizations \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Mergers & Acquisitions \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Corporate Finance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Advanced Business Organizations \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Securities Regulation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Negotiation Workshop \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Business Planning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Entrepreneurship Clinic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Other business, corporate, or bankruptcy classes (list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

2. From the list below, please select any classes you are enrolled in for Fall 2024 and note the professor you will be taking the class from. Your answers to questions 1-3 have no bearing on your ability to be selected to the team.

🞎 Business Organizations \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Mergers & Acquisitions \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Corporate Finance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Advanced Business Organizations \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Securities Regulation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Negotiation Workshop \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Business Planning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Entrepreneurship Clinic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

🞎 Other business, corporate, or bankruptcy classes (list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

3. From the list below, please select any classes which you plan to take in Spring 2025. Your answers to questions 1-3 have no bearing on your ability to be selected to the team.

🞎 Business Organizations

🞎 Mergers & Acquisitions

🞎 Corporate Finance

🞎 Advanced Business Organizations

🞎 Securities Regulation

🞎 Negotiation Workshop

🞎 Business Planning

🞎 Entrepreneurship Clinic

🞎 Other business, corporate, or bankruptcy classes (list: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

4. If selected to the team, are you willing/able to compete in the virtual Open Round on either October 26th or 27th or November 2nd or 3rd? The first-round negotiation will take around 40 minutes at some point within those 2 weekends.

🞎 Yes

🞎 No

5. If selected to the team, are you willing/able to compete in the virtual Elite 8 on January 25th?

🞎 Yes

🞎 No

6. If selected to the team, are you willing/able to travel to compete in the finals in Laguna Beach, California on January 30th-31st?

🞎 Yes

🞎 No

7. Are you willing/able to have a short interview with Professor Cline (either in person or virtually) on either September 5th or September 6th, if requested?

🞎 Yes

🞎 No

8. Are you willing/able to partner with whoever is selected to be your teammate? After the 4 students are selected, your preferences will be taken into account, to the extent possible, but you will be expected to partner with your assigned teammate.

🞎 Yes

🞎 No