

Student Bar Association



Norman Adrian Wiggins
School of Law

Office of the SBA Executive Council

Agenda: Sunday, February 28, 2020--7:15 p.m.

Please log-in under SBA Organization in Blackboard Collaborate.

Link: <https://us.bbcollab.com/guest/794c3e36c7674cce8a49fa4a2368ddf7>

Dial In: +1-571-392-7650 / PIN: 773 037 6087

- I. Call to Order: Vice President- John Garrett**
- II. Roll Call: Secretary- Ash Giri**
 - a. **Apologies: Andrew Cone; Emmanuel Mijangos; Morgan Swink**
- III. Approval of Last Meeting's Minutes**
 - a. **The council approved last meeting's minutes.**
- IV. Special Orders**
- V. Committee Reports**
 - a. Barristers (Lillie Rhodes)
 - i. **LR: Discussed joint event in lieu of Barristers' cancellation**
 - b. Budget (Christina Belville)
 - i. **No updates**
 - c. Constitution (Wyatt Bland)
 - i. **WB: Constitution committee met with the Elections committee**
 - ii. **WB: The two committees have discussed amendments to the election rules, as well as a Town Hall**
 - iii. **WB: The Town Hall will include a presentation of the new proposed Constitution**
 - iv. **WB: Town Hall will be on March 8th—8:00 a.m. on BB Collaborate**
 - v. **WB: Committees agree we wouldn't need to re-vote to approve the Constitution since we did that last time**
 - vi. **WB (reporting for Elections committee):**
 1. **Discussed the N.C. Legal Feeding Frenzy, which is to help raise funds for the food banks**
 2. **WB: Wished to move to donate \$500 for the Feeding Frenzy, and that money would go to the N.C. food bank**
 3. **The council moved successfully to appropriate \$500 to the N.C. Legal Feeding Frenzy**
 4. **The council voted to approve the appropriation of \$500 to the N.C. Legal Feeding Frenzy (15-1)**

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- d. COVID-19 Task Force (Bekka Parent)
 - i. BP: There was a meeting last week reminding people to wear masks
 - ii. BP: We're hopeful to get some information about when a vaccine will be available to students
- e. Diversity (Melvin Holland)
 - i. MH: I met with DEG about two weeks ago and we discussed the uptick of violence against the Asian American community; we are publishing a statement about this (forthcoming)
 - ii. MH: Working to set up a discussion space on this topic
- f. Elections (Victoria Allen)
 - i. WB gave the updates for this committee (see above)
- g. Family Day (Matthew Grice and Kasia Jarosz)
 - i. Save the date: April 10, 2021
 - ii. KJ: Superlatives forthcoming
 - iii. KJ: Moved to appropriate an indefinite amount to the grant a free lunch to the winning organization (superlatives)
 - iv. The council voted to approve the appropriation of an indefinite amount for a free lunch to the winning organization (13-2)
- h. Graduation (Morgan Swink)
 - i. MD: MS is not here; but this committee is looking at proceeding as much as it can with graduation ceremony as normal
 - ii. WB: Could we do an outdoor graduation as a contingency plan? Perhaps at Red Hat?
 - iii. MD: I actually had a conversation with a couple of the members of the Campbell Law graduation committee. I stated to them that I wanted an in-person graduation. The faculty member I spoke with said that he/she supported that and that he/she thought Dean Leonard would support that. The main obstacle is that Main Campus has a blanket ban on large gatherings.
- i. SBA Cares (Lexus Sanders Njie)
 - i. LSN: The next SBA Cares spotlight award is coming in on Monday: to Joshua Walthall
 - ii. LSN: It was difficult to reach Joshua Walthall for a photo
 - iii. LSN: We're putting together Pro Tips—a resource guide for exams
 - iv. LSN: There is an opportunity for SBA Cares to have an opportunity about Bar Cares
- j. Student Life (Carter Cole)
 - i. CC: We got some pretty cool designs for the t-shirt design contest and the committee will vote on which one we like best

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VI. Executive Officer Reports

- a. President- Morgan Dunn
 - i. Cookie Day March 8
 - 1. MD: Gave an update on this
 - ii. Conversations with the Dean
 - 1. MD: Announced this event—more information on this forthcoming
 - 2. MD: Nothing is wrong or anything—this event is just a repetition of last year
 - iii. End of Year Dinner/Social with Dean Grant
 - 1. Please complete date preference form: <https://forms.gle/vLjapsX2D59cC57RA>.
 - 2. MD: DEG wishes to host a virtual dinner with all of us. DEG will compensate us for dinner.
 - iv. MD: Talent show in March forthcoming
- b. Vice-President- John Garrett
 - i. JG: We are in talks about bringing back bar review
- c. Secretary- Ash Giri
- d. Treasurer- Ginna Mutter
 - i. No updates

VII. Virtual Suggestion Box Matters

VIII. Open Floor (Council)

- a. NCBA Legal Feeding Frenzy (Wyatt Bland)
 - i. Motion to Appropriate \$500 donation to NCBA Team

IX. Public Comments (Student Body)

- a. LM: Two separate matters—(1) Getting a better hole puncher in the library; CL: “Facts that hole puncher is garbage”; (2) Students are wondering if the foot-opener for the doors could be installed on the church doors. VM: That’s probably not within our rental agreement, but I sympathize with that request.
- b. AL: There is a need for a kind of synced calendar for student events. Multiple students suggested Podio.
- c. CL: The Campbell Public Interest Law Society is having an auction on Friday, March 5th. The proceeds are going to a scholarship for a student to do a public interest internship. The link for this is on the week ahead.

X. Old Business

XI. New Business

XII. Adjournment

- a. Meeting adjourned.

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Save the Date(s):

March 8	Cookie Day!
March 8-12	SBA Exec Board Nominations
March 14	SBA Meeting, 7pm
March 15-19	SBA Exec Board Elections
March 16-17	Pause Days
March 22-26	SBA Council Nominations
March 24	NCAJ Networking Event
March 28	SBA Meeting, 7pm
March 29-April 2	SBA Council Elections
April 11	SBA Meeting, 7pm (<i>will have new Exec Board</i>)
April 19	Java City Jam
May 7	Graduation